2020-2021 -- OFFICER REPORTING FORM

For Units and Councils

Required



| Unit Name: | | Unit Email | |
|-------------------------------|--|---------------------------|------------|
| Permanent PTA Unit Addr | ess (School address or P | O Box): | |
| Address | | City | Zip |
| · · | nd return of this form for U | Init to be in "Good Stand | ling" with |
| Montana PTA and Nation | | 20044 OD amail to mateta | |
| | PO Box 1269, Laurel, MT 5 ge during the year, submit | | |
| | rned this form will receive | | |
| _ | ail address will receive the | • | |
| ✓ All officers will be entere | d into the National PTA on | line membership databa | se. |
| B | | | |
| President's Name: Address: | | | |
| | | | |
| Phone | | | |
| 1 Hone | L Ividii dddi C33 | | |
| Treasurer's Name: | | | |
| | | | |
| City & Zip: | | Term End Date | |
| Phone | E-Mail address | | |
| Secretary's Name: | | | |
| A .1.1 | | T CI I D . I . | |
| - | | Term End Date | |
| Phone | | | |
| | | | |
| Vice President's Name | | Title: | _ |
| | | | |
| City & Zip: | | | |
| Phone | E-Mail address | | <u> </u> |
| Vice President's Name | . | | |
| Address: | | | |
| City & Zip: | | | |
| Phone | E-Mail address | | |
| | | | |

If you have more than two Vice Presidents or other board positions or committee chairs, please attach additional form.